Department of Human Services
Bureau of Human Service Licensing
LICENSING INSPECTION SUMMARY - PUBLIC

October 28, 2026

[redacted]
YOUNGS PERSONAL CARE HOME INC
[redacted]

RE: YOUNGS PERSONAL CARE HOME
171 MARKET STREET
CHERRY TREE, PA, 15724
LICENSE/COC#: 45819

[redacted],

As a result of the Pennsylvania Department of Human Services, Bureau of Human Service Licensing review on 10/08/2026 of the above facility, we have determined that your submitted plan of correction is fully implemented. Continued compliance must be maintained.

Please note that you are required to post this Licensing Inspection Summary at your facility in a conspicuous location.

Sincerely,
[redacted]

cc: Pennsylvania Bureau of Human Service Licensing

Facility Information

Name: *YOUNGS PERSONAL CARE HOME* **License #**: *45819* **License Expiration**:

Address: *171 MARKET STREET, CHERRY TREE, PA 15724*

County: *INDIANA* **Region**: *WESTERN*

Administrator

Name: [redacted] **Phone**: [redacted] **Email**: [redacted]

Legal Entity

Name: *YOUNGS PERSONAL CARE HOME INC*

Address: [redacted]

Phone: [redacted] **Email**: [redacted]

Certificate(s) of Occupancy

Type: *C-2 LP* **Date**: *12/20/1991* **Issued By**: *L&I*

Staffing Hours

Resident Support Staff: *0* **Total Daily Staff**: *2* **Waking Staff**: *2*

Inspection Information

Type: *Partial* **Notice**: *Announced* **BHA Docket #**:

Reason: *New* **Exit Conference Date**: *10/08/2026*

Inspection Dates and Department Representative

10/08/2026 - On-Site: [redacted]

Resident Demographic Data as of Inspection Dates

General Information

License Capacity: *35* **Residents Served**: *2*

Secured Dementia Care Unit

In Home: *No* **Area**: **Capacity**: **Residents Served**:

Hospice

Current Residents: *0*

Number of Residents Who:

Receive Supplemental Security Income: *0* **Are 60 Years of Age or Older**: *1*

Diagnosed with Mental Illness: *1* **Diagnosed with Intellectual Disability**: *0*

Have Mobility Need: *0* **Have Physical Disability**: *0*

Inspections / Reviews

10/08/2026 Partial

Lead Inspector: [redacted] **Follow-Up Type**: *POC Submission* **Follow-Up Date**: *11/02/2026*

10/27/2026 - POC Submission

Submitted By: [redacted] **Date Submitted**: *10/27/2026*

Reviewer: [redacted] **Follow-Up Type**: *Document Submission* **Follow-Up Date**: *11/02/2026*

Inspections / Reviews *(continued)*

10/28/2026 Document Submission

Submitted By: [redacted] **Date Submitted:** *10/27/2026*

Reviewer: [redacted] **Follow Up Type:** *Not Required*

90a - Landline Telephone

1. Requirements

2600.
90.a. The home shall have a working, noncoin operated, landline telephone that is accessible in emergencies and accessible to individuals with disabilities.

Description of Violation

The home did not have a working, non-coin operated, landline telephone that is accessible in emergencies and accessible to individuals with disabilities.

Plan of Correction ***Accept [redacted] - 10/27/2026)***

The administrator immediately contacted comcast 10/8/26 to schedule a date for the phone to be installed.
Phone line was installed on 10/11/26.
All Staff to be educated that land line phone is to be accessible in emergencies and accessible to individuals with disabilities by 10/26/26

Licensee's Proposed Overall Completion Date: *10/26/2026*

Implemented [redacted] - 10/28/2026)

103f - Refrigerator/Freezer Temps

2. Requirements

2600.
103.f. Food requiring refrigeration shall be stored at or below 40°F. Frozen food shall be kept at or below 0°F. Thermometers are required in refrigerators and freezers.

Description of Violation

At 10:45am, the Hotpoint freezer measured 10 degrees Fahrenheit.

Plan of Correction ***Accept [redacted] - 10/27/2026)***

Refrigerator temperature immediately turned down 10/8/26 and was at proper temperature by the time the inspector left.
Staff involved given a verbal warning to monitor and document temperatures every shift 10/8/26.
All Staff to be educated on the proper temperature for the refrigerators/freezers 10/26/26.
Weekly audits to be completed by manager 10/26/26.

Licensee's Proposed Overall Completion Date: *10/26/2026*

Implemented [redacted] - 10/28/2026)