

Department of Human Services  
Bureau of Human Service Licensing  
LICENSING INSPECTION SUMMARY PUBLIC

March 3, 2025

[REDACTED]  
ELAN GARDENS INC  
[REDACTED]

RE: ELAN GARDENS SENIOR LIVING A  
JEWISH SENIOR LIFE COMMUNITY  
465 VENARD ROAD  
CLARKS SUMMIT, PA, 18411  
LICENSE/COC#: 24375

[REDACTED],

As a result of the Pennsylvania Department of Human Services, Bureau of Human Service Licensing review on 02/26/2025 of the above facility, we have determined that your submitted plan of correction is fully implemented. Continued compliance must be maintained.

Please note that you are required to post this Licensing Inspection Summary at your facility in a conspicuous location.

Sincerely,

[REDACTED]

cc: Pennsylvania Bureau of Human Service Licensing

**Facility Information**

Name: ELAN GARDENS SENIOR LIVING A JEWISH SENIOR LIFE COMMUNITY License #: 24375 License Expiration: 06/03/2025  
 Address: 465 VENARD ROAD, CLARKS SUMMIT, PA 18411  
 County: LACKAWANNA Region: NORTHEAST

**Administrator**

Name: [REDACTED] Phone: [REDACTED] Email: [REDACTED]

**Legal Entity**

Name: ELAN GARDENS INC  
 Address: [REDACTED]  
 Phone: [REDACTED] Email: [REDACTED]

**Certificate(s) of Occupancy**

Type: C-2 LP Date: 11/08/2024 Issued By: L&I

**Staffing Hours**

Resident Support Staff: 0 Total Daily Staff: 42 Waking Staff: 32

**Inspection Information**

Type: Partial Notice: Announced BHA Docket #:  
 Reason: Interim Exit Conference Date: 02/26/2025

**Inspection Dates and Department Representative**

02/26/2025 - On-Site: [REDACTED]

**Resident Demographic Data as of Inspection Dates**

General Information  
 License Capacity: 75 Residents Served: 35

Secured Dementia Care Unit  
 In Home: Yes Area: 2nd floor Capacity: 15 Residents Served: 0

Hospice  
 Current Residents: 0

Number of Residents Who:  
 Receive Supplemental Security Income: 0 Are 60 Years of Age or Older: 35  
 Diagnosed with Mental Illness: 0 Diagnosed with Intellectual Disability: 0  
 Have Mobility Need: 7 Have Physical Disability: 0

**Inspections / Reviews**

02/26/2025 Partial  
 Lead Inspector: [REDACTED] Follow-Up Type: POC Submission Follow-Up Date: 03/09/2025

Inspections / Reviews (*continued*)

## 03/03/2025 POC Submission

Submitted By: [REDACTED]

Date Submitted: 03/03/2025

Reviewer: [REDACTED]

Follow Up Type: *Bypass Document  
Submission*

## 03/03/2025 Bypass Document Submission

Submitted By: [REDACTED]

Date Submitted: 03/03/2025

Reviewer: [REDACTED]

Follow Up Type: *Not Required*

123c - Evacuation Diagrams

1. Requirements

2600.

123.c. For a home serving nine or more residents, an emergency evacuation diagram of each floor showing corridors, line of travel to exit doors and location of the fire extinguishers and pull signals shall be posted in a conspicuous and public place on each floor.

Description of Violation

The evacuation diagrams posted in the halls of the 2nd floor secure dementia area did not have pull stations and fire extinguishers labeled on the diagrams.

Plan of Correction

Accept ( [redacted] - 02/28/2025)

- 1. The emergency evacuation diagrams were updated in the SCDU on 2/26/2025 to include the location of pull stations and fire extinguishers.
- 2. Executive Director completed an audit of all facility emergency evacuation diagrams on 2/26/2025 to ensure pull station and fire extinguisher locations were included on all diagrams. No issues were noted.

Licensee's Proposed Overall Completion Date: 02/28/2025

Implemented ( [redacted] 03/03/2025)

124 - Notice to Fire Department

2. Requirements

2600.

124. The home shall notify the local fire department in writing of the address of the home, location of the bedrooms and the assistance needed to evacuate in an emergency. Documentation of notification shall be kept.

Description of Violation

The home did not notify the local fire department in writing of an update regarding the conversion of the 2nd floor area to a secure dementia unit, including a description of the area, licensed capacity and layout of the secure dementia unit, and a description of the mobility needs of the residents that will reside in the secure dementia unit.

Plan of Correction

Accept ( [redacted] - 02/28/2025)

- 1. Executive Director completed and mailed a letter to the local fire chief at Chinchilla Hose Co. of South Abington Township that identifies the SDCU, it's location, and the evacuation needs of residents residing in that unit. Letter was mailed on 2/26/2025.

Licensee's Proposed Overall Completion Date: 02/28/2025

Implemented ( [redacted] 03/03/2025)