

Department of Human Services  
Bureau of Human Service Licensing  
LICENSING INSPECTION SUMMARY PUBLIC

July 10, 2023

[REDACTED]-CHALFA, ADMINISTRATOR  
JUNIPER VILLAGE AT STATE COLLEGE OPERATIONS III LLC  
[REDACTED]  
[REDACTED]

RE: JUNIPER VILLAGE AT BROOKLINE -  
SENIOR LIVING  
1930 CLIFFSIDE DRIVE  
STATE COLLEGE, PA, 16801  
LICENSE/COC#: 23131

Dear [REDACTED],

As a result of the Pennsylvania Department of Human Services, Bureau of Human Service Licensing licensing inspections on 06/15/2023, 06/30/2023 of the above facility, no regulatory citations have been identified as a result of this inspection.

Please note that you are required to post this Licensing Inspection Summary at your facility in a conspicuous location.

Sincerely,  
[REDACTED]

Enclosure  
Licensing Inspection Summary (LIS)

cc: Pennsylvania Bureau of Human Service Licensing

**Facility Information**

**Name:** JUNIPER VILLAGE AT BROOKLINE - SENIOR LIVING    **License #:** 23131    **License Expiration:** 11/03/2023  
**Address:** 1930 CLIFFSIDE DRIVE, STATE COLLEGE, PA 16801  
**County:** CENTRE    **Region:** NORTHEAST

**Administrator**

**Name:** [REDACTED]    **Phone:** [REDACTED]    **Email:** [REDACTED]

**Legal Entity**

**Name:** JUNIPER VILLAGE AT STATE COLLEGE OPERATIONS III LLC  
**Address:** [REDACTED]

**Certificate(s) of Occupancy**

**Type:** R-3    **Date:** 10/23/1985    **Issued By:** Centre County Code

**Staffing Hours**

**Resident Support Staff:** 0    **Total Daily Staff:** 92    **Waking Staff:** 69

**Inspection Information**

**Type:** Partial    **Notice:** Unannounced    **BHA Docket #:**  
**Reason:** Complaint, Incident    **Exit Conference Date:** 06/30/2023

**Inspection Dates and Department Representative**

06/15/2023 - On-Site: [REDACTED]  
06/30/2023 - Off-Site: [REDACTED]

**Resident Demographic Data as of Inspection Dates**

| General Information                            |  |                  |                          |
|--|--|------------------|--------------------------|
| <b>License Capacity:</b> 174                   | <b>Residents Served:</b> 87                      |                  |                          |
| Secured Dementia Care Unit                     |  |                  |                          |
| <b>In Home:</b> No                             | <b>Area:</b>                                     | <b>Capacity:</b> | <b>Residents Served:</b> |
| Hospice  |  |                  |                          |
| <b>Current Residents:</b> 3                    |  |                  |                          |
| Number of Residents Who:                       |  |                  |                          |
| <b>Receive Supplemental Security Income:</b> 0 | <b>Are 60 Years of Age or Older:</b> 87          |                  |                          |
| <b>Diagnosed with Mental Illness:</b> 1        | <b>Diagnosed with Intellectual Disability:</b> 0 |                  |                          |
| <b>Have Mobility Need:</b> 5                   | <b>Have Physical Disability:</b> 0               |                  |                          |

**Inspections / Reviews**

06/15/2023 Partial  
**Lead Inspector:** [REDACTED]    **Follow-Up Type:** Not Required

**NO DEFICIENCIES FOUND**