pennsylvania
DEPARTMENT OF HUMAN SERVICES

CERTIFICATE OF COMPLIANCE

This certificate is hereby granted to **ELAN GARDENS INC**
LEGAL ENTITY

To operate **ELAN GARDENS SENIOR LIVING A JEWISH SENIOR LIFE COMMUNITY**
NAME OF FACILITY OR AGENCY

Located at **465 VENARD ROAD, CLARKS SUMMIT, PA 18411**
(COMPLETE ADDRESS OF FACILITY OR AGENCY)

ADDRESS OF SATELLITE SITE/SERVICE LOCATION

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To provide **Personal Care Homes**
TYPE OF SERVICE(S) TO BE PROVIDED

The total number of persons which may be cared for at one time may not exceed **75**
(MAXIMUM CAPACITY)
or the maximum capacity permitted by the Certificate of Occupancy, whichever is smaller.

Restrictions: **Secure Dementia Care Unit - 55 Pa.Code §§ 2600.231-239 - Capacity 15**

This certificate is granted in accordance with the Human Services Code of 1967, P.L. 31, as amended, and Regulations

55 Pa.Code Chapter 2600: Personal Care Homes
(MANUAL NUMBER AND TITLE OF REGULATIONS)

and shall remain in effect from **March 5,** **2025** until **June 3,** **2025**,
unless sooner revoked for non-compliance with applicable laws and regulations.

No: **243750**

ISSUING OFFICER

DEPUTY SECRETARY

NOTE: This certificate is issued for the above site(s) only and is not transferable and should be posted in a conspicuous place in the facility.

HS 628 – 04/23

pennsylvania
DEPARTMENT OF HUMAN SERVICES

Emailing Date: March 5, 2025

[redacted]
Elan Gardens Inc
465 Venard Road
Clarks Summit, Pennsylvania 18411

RE: Elan Gardens Senior Living
A Jewish Senior Life Community
License #: 243750

Dear [redacted]:

As the result of your home's recent request to adjust the use of the physical space, the Department has granted an approval for a revised license issued under the authority of 55 Pa. Code Ch. 2600 (relating to Personal Care Homes). The approved capacity revision request is to convert 15 beds to SDCU. Licensed capacity remains at 75. The expiration date of the license remains unchanged.

Any future requests for changes in capacity should be forwarded to the Department for review and consideration in accordance with the applicable regulations. The revised license is enclosed.

Sincerely,

Juliet Marsala

Juliet Marsala
Deputy Secretary
Office of Long-term Living

Enclosure
License

Department of Human Services
Bureau of Human Service Licensing
LICENSING INSPECTION SUMMARY

March 3, 2025

[redacted]
ELAN GARDENS INC
465 VENARD ROAD
CLARKS SUMMIT, PA, 18411

RE: ELAN GARDENS SENIOR LIVING A JEWISH SENIOR LIFE COMMUNITY
465 VENARD ROAD
CLARKS SUMMIT, PA, 18411
LICENSE/COC#: 24375

Dear [redacted],

As a result of the Pennsylvania Department of Human Services, Bureau of Human Service Licensing review on 02/26/2025 of the above facility, we have determined that your submitted plan of correction is fully implemented. Continued compliance must be maintained.

Please note that you are required to post this Licensing Inspection Summary at your facility in a conspicuous location.

Sincerely,
[redacted]

cc: Pennsylvania Bureau of Human Service Licensing

Facility Information

Name: *ELAN GARDENS SENIOR LIVING A JEWISH SENIOR LIFE COMMUNITY* **License #**: *24375* **License Expiration**: *06/03/2025*

Address: *465 VENARD ROAD, CLARKS SUMMIT, PA 18411*

County: *LACKAWANNA* **Region**: *NORTHEAST*

Administrator

[redacted]

Legal Entity

Name: *ELAN GARDENS INC*

Address [redacted]

Certificate(s) of Occupancy

Type: *C-2 LP* **Date**: *11/08/2024* **Issued By**: *L&I*

Staffing Hours

Resident Support Staff: *0* **Total Daily Staff**: *42* **Waking Staff**: *32*

Inspection Information

Type: *Partial* **Notice**: *Announced* **BHA Docket #**:

Reason: *Interim* **Exit Conference Date**: *02/26/2025*

Inspection Dates and Department Representative

02/26/2025 - On-Site: [redacted]

Resident Demographic Data as of Inspection Dates

General Information

License Capacity: *75* **Residents Served**: *35*

Secured Dementia Care Unit

In Home: *Yes* **Area**: *2nd floor* **Capacity**: *15* **Residents Served**: *0*

Hospice

Current Residents: *0*

Number of Residents Who:

Receive Supplemental Security Income: *0* **Are 60 Years of Age or Older**: *35*

Diagnosed with Mental Illness: *0* **Diagnosed with Intellectual Disability**: *0*

Have Mobility Need: *7* **Have Physical Disability**: *0*

Inspections / Reviews

02/26/2025 - Partial

Lead Inspector: [redacted] **Follow-Up Type**: *POC Submission* **Follow-Up Date**: *03/09/2025*

Inspections / Reviews *(continued)*

03/03/2025 - POC Submission

Submitted By: [redacted]
Date Submitted: *03/03/2025*
Reviewer: [redacted]
Follow-Up Type: *Bypass Document Submission*

03/03/2025 - Bypass Document Submission

Submitted By: [redacted]
Date Submitted: *03/03/2025*
Reviewer: [redacted]
Follow-Up Type: *Not Required*

123c - Evacuation Diagrams

1. Requirements

2600.
123.c. For a home serving nine or more residents, an emergency evacuation diagram of each floor showing corridors, line of travel to exit doors and location of the fire extinguishers and pull signals shall be posted in a conspicuous and public place on each floor.

Description of Violation

The evacuation diagrams posted in the halls of the 2nd floor secure dementia area did not have pull stations and fire extinguishers labeled on the diagrams.

Plan of Correction ***Accept [redacted] - 02/28/2025)***

1. The emergency evacuation diagrams were updated in the SCDU on 2/26/2025 to include the location of pull stations and fire extinguishers.
2. Executive Director completed an audit of all facility emergency evacuation diagrams on 2/26/2025 to ensure pull station and fire extinguisher locations were included on all diagrams. No issues were noted.

Licensee's Proposed Overall Completion Date: *02/28/2025*

Bypass Document Submission ***Implemented [redacted] - 03/03/2025)***

124 - Notice to Fire Department

2. Requirements

2600.
124. The home shall notify the local fire department in writing of the address of the home, location of the bedrooms and the assistance needed to evacuate in an emergency. Documentation of notification shall be kept.

Description of Violation

The home did not notify the local fire department in writing of an update regarding the conversion of the 2nd floor area to a secure dementia unit, including a description of the area, licensed capacity and layout of the secure dementia unit, and a description of the mobility needs of the residents that will reside in the secure dementia unit.

Plan of Correction ***Accept [redacted] - 02/28/2025)***

1. Executive Director completed and mailed a letter to the local fire chief at Chinchilla Hose Co. of South Abington Township that identifies the SDCU, it's location, and the evacuation needs of residents residing in that unit. Letter was mailed on 2/26/2025.

Licensee's Proposed Overall Completion Date: *02/28/2025*

Bypass Document Submission ***Implemented [redacted] - 03/03/2025)***